

EAST LAKE TARPON SPECIAL FIRE CONTROL DISTRICT
FIREFIGHTING APPARATUS Revised: 4-26-11
E56 (529) DAILY VEHICLE MAINTENANCE CHECKLIST
DATE: _____ TO _____

| | M | T | W | T | F | S | S |
|-----------------------|---|---|---|---|---|---|---|
| LIEUTENANTS INITIALS: | | | | | | | |
| DRIVERS INITIALS: | | | | | | | |

VEHICLE

| | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|
| RUN REQUIRED TIME 10 MINUTES | | | | | | | |
| ENGINE TEMPERATURE | | | | | | | |
| ENGINE VOLT/AMP OUTPUT | | | | | | | |
| FUEL LEVEL | | | | | | | |
| STEERING | | | | | | | |
| BRAKES | | | | | | | |
| TIRES | | | | | | | |

PUMP

| | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|
| OPERATE ALL GATE VALVES | | | | | | | |
| OPERATE PUMP/PRIMER | | | | | | | |
| WATER TANK LEVEL | | | | | | | |
| PUMP PACKING | | | | | | | |

ELECTRICAL

| | | | | | | | |
|----------------------|--|--|--|--|--|--|--|
| HEAD LIGHTS | | | | | | | |
| TAIL LIGHTS | | | | | | | |
| CLEARANCE LIGHTS | | | | | | | |
| FRONT WARNING LIGHTS | | | | | | | |
| REAR WARNING LIGHTS | | | | | | | |
| SCENE LIGHTS | | | | | | | |
| BACK-UP LIGHTS | | | | | | | |
| INTERIOR LIGHTS | | | | | | | |
| FOUR WAY FLASHERS | | | | | | | |
| TURN SIGNALS | | | | | | | |
| AIR HORN | | | | | | | |
| FEDERAL Q | | | | | | | |
| SIREN | | | | | | | |
| RADIO | | | | | | | |

**EAST LAKE TARPON SPECIAL FIRE CONTROL DISTRICT
E-56 (529) DAILY VEHICLE INVENTORY
FIREFIGHTING APPARATUS**

DATE: _____ TO _____

| | | | | | | | |
|------------------------|----------|----------|----------|-----------|----------|----------|----------|
| Inspected by Initials: | M | T | W | TH | F | S | S |
| | | | | | | | |

FRONT CAB

| | | | | | | | | |
|---|-----------------------------------|--|--|--|--|--|--|--|
| 2 | HEAD SETS | | | | | | | |
| 1 | SURVIVAIR AIR PACK | | | | | | | |
| 2 | BOXES OF GLOVES | | | | | | | |
| 2 | E-56 PASSPORTS | | | | | | | |
| 1 | KNOX BOX AND SUPRA KEY SET | | | | | | | |
| 1 | PORTABLE RADIO W/ MIC (L 4 SER #) | | | | | | | |
| 1 | PORTABLE RADIO W/ MIC (L 4 SER #) | | | | | | | |
| 1 | GARAGE DOOR OPENER | | | | | | | |
| 1 | SURVIVOR HAND LIGHT | | | | | | | |
| 1 | SPORT HAND LIGHT | | | | | | | |
| 1 | EAST LAKE GRID BOOK | | | | | | | |
| 1 | PINELLAS COUNTY GRID BOOK | | | | | | | |
| 1 | THERMAL IMAGER CAMERA | | | | | | | |
| 2 | RADIO STRAPS | | | | | | | |
| 1 | MANUAL CAB LIFT BAR | | | | | | | |
| 1 | MDC (TURN OFF FOR 2 MINUTES) | | | | | | | |

DRIVER'S SEAT

| | | | | | | | | |
|---|--------------------------|--|--|--|--|--|--|--|
| 1 | WISK BROOM | | | | | | | |
| 1 | INSURANCE CARD | | | | | | | |
| 1 | VEHCILE REGISTRATION | | | | | | | |
| 2 | ACCIDENT PROCEDURE PACKS | | | | | | | |
| 4 | AFTER FIRE PAMPHLETS | | | | | | | |
| 5 | OCCUPANCY STICKERS | | | | | | | |
| 2 | 9 VOLT BATTERIES | | | | | | | |
| 2 | PROGRESS ENERGY LOCKS | | | | | | | |
| 2 | RCI2YC SPARK PLUGS | | | | | | | |
| 2 | CJY8 SPARK PLUGS | | | | | | | |
| 1 | YELLOW CRAYON | | | | | | | |
| 1 | SET OF FUEL KEYS | | | | | | | |
| 1 | D/E PAGER | | | | | | | |
| 1 | CELL PHONE CHARGER | | | | | | | |

LIEUTENANT'S SEAT

| | | | | | | | | |
|---|------------------------------|--|--|--|--|--|--|--|
| 1 | CHARGER FOR SPORT HAND LIGHT | | | | | | | |
| 1 | NOTE PAD W/ PEN | | | | | | | |
| 1 | SPARE PORTABLE (4TH PERSON) | | | | | | | |
| 1 | LT PAGER | | | | | | | |

FRONT BUMPER

| | | | | | | | | |
|---|--------------------------------|--|--|--|--|--|--|--|
| 1 | 100' 1 3/4" HOSE W/ FOG NOZZLE | | | | | | | |
|---|--------------------------------|--|--|--|--|--|--|--|

**EAST LAKE TARPON SPECIAL FIRE CONTROL DISTRICT
E-56 (529) DAILY VEHICLE INVENTORY
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| | | | | | | | |
|------------------------|---|---|---|----|---|---|---|
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| | | | | | | | |

REAR CAB

| | | | | | | | |
|---|----------------------------------|--|--|--|--|--|--|
| 1 | MAIN EMS CLIPBOARD | | | | | | |
| 2 | SURVIVOR HAND LIGHTS | | | | | | |
| 2 | HEAD SETS | | | | | | |
| 1 | PORTABLE RADIO W/ MIC SER. #XXXX | | | | | | |
| 1 | RADIO STRAP | | | | | | |
| 2 | SURVIVAIR AIR PACKS | | | | | | |
| 2 | LIGHT BOX HAND LIGHTS | | | | | | |
| 2 | BOXES OF GLOVES | | | | | | |
| 1 | 3RD PERSON PAGER | | | | | | |

MAP BOX

| | | | | | | | |
|---|------------------------------|--|--|--|--|--|--|
| 1 | BINOCULARS | | | | | | |
| 1 | PALM HARBOR MAP BOOK | | | | | | |
| 1 | TARPON SPRINGS MAP BOOK | | | | | | |
| 1 | OLDSMAR MAP BOOK | | | | | | |
| 1 | DUNEDIN MAP BOOK | | | | | | |
| 1 | SAFETY HARBOR MAP BOOK | | | | | | |
| 2 | BROOKER CREEK PRESERVE MAPS | | | | | | |
| 1 | HILLSBOROUGH STREET ATLAS | | | | | | |
| 1 | PASCO STREET ATLAS | | | | | | |
| 1 | EMERG. RESPONSE GUIDE | | | | | | |
| 1 | FIELD OPERATIONS GUIDE BOOK | | | | | | |
| 1 | EMERGENCY COMMUNICATIONS | | | | | | |
| 1 | EMERG. RESPONSE TO TERRORISM | | | | | | |
| 4 | AFTER FIRE PACKETS | | | | | | |
| 1 | NFPA 906 BOOK | | | | | | |
| 1 | ALLEGRO PREPLAN | | | | | | |
| 1 | TECO POWER GRID BOOK | | | | | | |
| 1 | EAST LAKE HIGH PRE PLAN | | | | | | |
| 1 | BROOKER CREEK ELEM. PRE PLAN | | | | | | |
| 1 | SPARE EMS CLIPBOARD | | | | | | |
| 1 | RESOURCE BOOK | | | | | | |

RR CABINET

| | | | | | | | |
|---|--------------------------------|--|--|--|--|--|--|
| 1 | PERSONNEL CERTIFICATION BOOK | | | | | | |
| 2 | STUFFED TOYS | | | | | | |
| 4 | PREPLAN BOOKS (400-700) | | | | | | |
| 1 | PK. INCIDENT COMMAND WORKSHEET | | | | | | |
| 1 | EXTRICATON HELMET | | | | | | |

LR CABINET

| | | | | | | | |
|---|-------------|--|--|--|--|--|--|
| 3 | PFDs | | | | | | |
| 1 | RESCUE DISK | | | | | | |

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|------------------------|----------|----------|----------|-----------|----------|----------|----------|
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| | | | | | | | |

ALS LEFT

| | | | | | | | | |
|---|-------------------------|--|--|--|--|--|--|--|
| 1 | TRIAGE MCI KIT | | | | | | | |
| 4 | ISOLATION KITS | | | | | | | |
| 2 | BOTTLES STERILE WATER | | | | | | | |
| 2 | YELLOW BLANKETS | | | | | | | |
| 2 | CLOTH BLANKETS | | | | | | | |
| 1 | SET OF K-9 O2 MASKS | | | | | | | |
| 2 | PEP KIT | | | | | | | |
| 1 | BLOOD DRAW KITS | | | | | | | |
| 2 | SOFT PATIENT RESTRAINTS | | | | | | | |
| 1 | OB KIT | | | | | | | |
| 1 | PEDIATRIC BAG | | | | | | | |
| 2 | LSB BOARDS | | | | | | | |
| 1 | PEDI IMMOBLIZER | | | | | | | |
| 1 | BOX DUO DOTE | | | | | | | |
| 1 | MEGA MOVER | | | | | | | |
| 1 | BOX OF GOGGLES | | | | | | | |

COMPARTMENT L-1

L-1-A

| | | | | | | | | |
|---|----------------------------|--|--|--|--|--|--|--|
| 1 | SPARE ALS BOX | | | | | | | |
| 1 | KED | | | | | | | |
| 1 | SAGER SPLINT | | | | | | | |
| 1 | SPARE BLUE RESPIRATORY BAG | | | | | | | |

L-1-B

| | | | | | | | | |
|---|----------------------|--|--|--|--|--|--|--|
| 1 | BLUE RESPIRATORY BAG | | | | | | | |
| 1 | SUCTION UNIT | | | | | | | |
| 1 | TRAUMA BAG | | | | | | | |

L-1-C

| | | | | | | | | |
|---|-----------------------|--|--|--|--|--|--|--|
| 1 | COOLER WITH DRINKS | | | | | | | |
| 2 | ELECTRIC FANS W/ 2X4s | | | | | | | |

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| | | | | | | | |

COMPARTMENT L-2

L-2-A

| | | | | | | | | |
|---|---------------|--|--|--|--|--|--|--|
| 1 | JUNCTION BOX | | | | | | | |
| 1 | HIGH RISE KIT | | | | | | | |

L-2-B

| | | | | | | | | |
|---|----------------------|--|--|--|--|--|--|--|
| 1 | RIG KIT AND RIG MASK | | | | | | | |
|---|----------------------|--|--|--|--|--|--|--|

L-2-C

| | | | | | | | | |
|---|-------------------------|--|--|--|--|--|--|--|
| 1 | GAS POWERED EXHAUST FAN | | | | | | | |
|---|-------------------------|--|--|--|--|--|--|--|

L SCBA 1

| | | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|
| 1 | SCBA BOTTLE | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|

L SCBA 2

| | | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|
| 1 | SCBA BOTTLE | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|

COMPARTMENT L-3

| | | | | | | | | |
|---|---------------------------------------|--|--|--|--|--|--|--|
| 1 | CONTAINER OF SPARE PORTABLE BATTERIES | | | | | | | |
|---|---------------------------------------|--|--|--|--|--|--|--|

L-3-A BOX A

| | | | | | | | | |
|---|--------------------|--|--|--|--|--|--|--|
| 1 | 4 WAY JUNCTION BOX | | | | | | | |
| 1 | GFCI BOX | | | | | | | |
| 1 | 3 WAY PLUG | | | | | | | |

L-3-A BOX B

| | | | | | | | | |
|---|--------------------|--|--|--|--|--|--|--|
| 3 | ASSORTED PIG TALES | | | | | | | |
|---|--------------------|--|--|--|--|--|--|--|

L-3-B

| | | | | | | | | |
|---|-----------------------|--|--|--|--|--|--|--|
| 1 | STRUCTURAL TRIAGE KIT | | | | | | | |
| 2 | CIRCLE D LIGHTS | | | | | | | |

L-3-C

| | | | | | | | | |
|---|-----------------|--|--|--|--|--|--|--|
| 4 | EXTENSION CORDS | | | | | | | |
|---|-----------------|--|--|--|--|--|--|--|

LEFT SIDE

| | | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|
| 1 | WHEEL CHOCK | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|

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| | | | | | | | |

COMPARTMENT L-4

L-4-A

| | | | | | | | | |
|---|---------------------------------|--|--|--|--|--|--|--|
| 1 | D/E BOOK W/ GREASE MARKER | | | | | | | |
| 1 | D/E HEAD SET | | | | | | | |
| 1 | HYDRANT WRENCH (ON L WALL) | | | | | | | |
| 2 | 3" SPANNER WRENCHS (ON L WALL) | | | | | | | |
| 4 | 5" SPANNER WRENCHES (ON R WALL) | | | | | | | |
| 1 | PASSPORT BOARD | | | | | | | |

L-4-B

| | | | | | | | | |
|---|---------------------------------|--|--|--|--|--|--|--|
| 1 | BLITZFIRE | | | | | | | |
| 1 | RUBBER Mallet | | | | | | | |
| 1 | 2 ½" FOG NOZZLE | | | | | | | |
| 2 | 2 ½" DOUBLE MALES | | | | | | | |
| 2 | 2 ½" DOUBLE FEMALES | | | | | | | |
| 1 | 2 ½" - 1 ½" REDUCER | | | | | | | |
| 1 | FOAM EDUCTOR | | | | | | | |
| 1 | 5" PONY ROLL W/ HYDRANT ADAPTER | | | | | | | |
| 1 | 3" PONY ROLL | | | | | | | |
| 1 | STACK TIP SMOOTH BORE NOZZLE | | | | | | | |
| 1 | GATED WYE | | | | | | | |
| 1 | HOSE ROLLER | | | | | | | |
| 1 | 5 GAL AFFF FOAM | | | | | | | |

HOSE BED

| | | | | | | | | |
|---|-----------------------------------|--|--|--|--|--|--|--|
| 1 | 200' 1 ¾" BLUE HOSE W/ FOG NOZZLE | | | | | | | |
| 1 | 200' 1 ¾" RED HOSE W/ SMOOTH BORE | | | | | | | |
| 1 | 1000' 5" HOSE W/ HYD. CONNECTION | | | | | | | |
| 1 | 300' 3" COURTYARD W/ GATED WYE | | | | | | | |

REAR COMPARTMENT

| | | | | | | | | |
|---|----------------------|--|--|--|--|--|--|--|
| 1 | 24' EXTENSION LADDER | | | | | | | |
| 1 | 14' ROOF LADDER | | | | | | | |
| 1 | 10' ATTIC LADDER | | | | | | | |
| 1 | 6' PIKE POLE | | | | | | | |
| 1 | 8' PIKE POLE | | | | | | | |
| 3 | ASSORTED PIKE POLES | | | | | | | |

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COMPARTMENT R-4

R-4-A

| | | | | | | | |
|---|---------------------|--|--|--|--|--|--|
| 1 | BAG ABSORBENT | | | | | | |
| 1 | GRAIN SHOVEL | | | | | | |
| 1 | CRATE OF CRIBBING | | | | | | |
| 1 | BUCKET OF ABSORBENT | | | | | | |

R-4-B

| | | | | | | | |
|---|--------------------------|--|--|--|--|--|--|
| 1 | CHAIN SAW | | | | | | |
| 1 | GAS BLOWER | | | | | | |
| 1 | EAR MUFF | | | | | | |
| 1 | HYDRANT BAG | | | | | | |
| 1 | GALLON BAR OIL | | | | | | |
| 1 | MIXED GAS/OIL CAN | | | | | | |
| 1 | REGULAR GAS CAN | | | | | | |
| 1 | GENESIS OIL (POWER UNIT) | | | | | | |
| 2 | TWO STROKE OIL | | | | | | |
| 1 | AIR CHISEL KIT | | | | | | |

R-4-C

| | | | | | | | |
|---|---------------------|--|--|--|--|--|--|
| 1 | PORTABLE POWER UNIT | | | | | | |
| 2 | HYDRAULIC HOSES | | | | | | |
| 1 | SPREADER | | | | | | |
| 1 | CUTTER | | | | | | |
| 1 | RAM | | | | | | |
| 2 | CHAIN TIPS | | | | | | |

RIGHT SIDE

| | | | | | | | |
|---|-------------|--|--|--|--|--|--|
| 1 | WHEEL CHOCK | | | | | | |
|---|-------------|--|--|--|--|--|--|

R SCBA 1

| | | | | | | | |
|---|-------------|--|--|--|--|--|--|
| 1 | SCBA BOTTLE | | | | | | |
|---|-------------|--|--|--|--|--|--|

R SCBA 2

| | | | | | | | |
|---|-------------|--|--|--|--|--|--|
| 1 | SCBA BOTTLE | | | | | | |
|---|-------------|--|--|--|--|--|--|

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| | | | | | | |

COMPARTMENT R-3

R-3-A BOX A

| | | | | | | | |
|---|--------------------------------|--|--|--|--|--|--|
| 1 | CONTAINER OF SPARE GLOVES/HOOD | | | | | | |
| 3 | FIX STIXS | | | | | | |

BOX B

| | | | | | | | |
|---|----------------------|--|--|--|--|--|--|
| 5 | LARGE ABSORBENT BAGS | | | | | | |
|---|----------------------|--|--|--|--|--|--|

BOX C

| | | | | | | | |
|---|----------------------------|--|--|--|--|--|--|
| 1 | SET OF HYDRANT TEST GAUGES | | | | | | |
|---|----------------------------|--|--|--|--|--|--|

BOX D

| | | | | | | | |
|---|----------------------|--|--|--|--|--|--|
| 1 | LOCK OUT TAG OUT KIT | | | | | | |
|---|----------------------|--|--|--|--|--|--|

BOX E

| | | | | | | | |
|---|--------------------------|--|--|--|--|--|--|
| 1 | ROLL OF PLASTIC SHEETING | | | | | | |
|---|--------------------------|--|--|--|--|--|--|

BOX F

| | | | | | | | |
|---|-------------------------------|--|--|--|--|--|--|
| 5 | OOS HYDRANT BAGS W/ TIES | | | | | | |
| 2 | HOSE STRAPS | | | | | | |
| 1 | CAN OF PENETRATING SPRAY | | | | | | |
| 1 | CAN WHITE LITHIUM GREASE | | | | | | |
| 1 | CONTAINER OF SPRINKLER WEDGES | | | | | | |
| 1 | ROLL OF DUCT TAPE | | | | | | |

BOX G

| | | | | | | | |
|----|--------------------------|--|--|--|--|--|--|
| 1 | ROLL OF FIRE LINE BANNER | | | | | | |
| 1 | ROLL OF DANGER BANNER | | | | | | |
| 10 | YELLOW BAGS | | | | | | |

BOX H

| | | | | | | | |
|---|------------------|--|--|--|--|--|--|
| 4 | ORANGE LZ PLATES | | | | | | |
| 1 | SET OF LZ LIGHTS | | | | | | |

BOX I

| | | | | | | | |
|---|------------------------|--|--|--|--|--|--|
| 1 | CONTAINER OF EAR PLUGS | | | | | | |
| 1 | VEHICLE ACCESS KIT | | | | | | |
| 1 | CAN OF SILICONE SPRAY | | | | | | |
| 1 | PKG OF PAPER TOWELS | | | | | | |

BOX J

| | | | | | | | |
|---|---------------------------------|--|--|--|--|--|--|
| 1 | WASP SPRAY | | | | | | |
| 1 | INSECT SPRAY | | | | | | |
| 3 | NEOPRENE GLOVES | | | | | | |
| 2 | EXTRICATION SHIELDS (ON BOTTOM) | | | | | | |

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| | | | | | | | |

COMPARTMENT R-2

R-2-A

| | | | | | | | |
|---|-----------------------|--|--|--|--|--|--|
| 2 | BAGS OF ROPE | | | | | | |
| 1 | JUNCTION BOX | | | | | | |
| 1 | BOX OF ROAD TRIANGLES | | | | | | |
| 1 | SET OF DEWALT TOOLS | | | | | | |

R-2-B

| | | | | | | | |
|---|----------------|--|--|--|--|--|--|
| 2 | 50' SECTION 3" | | | | | | |
|---|----------------|--|--|--|--|--|--|

R-2-C

| | | | | | | | |
|---|--------------------|--|--|--|--|--|--|
| 1 | WATER EXTINGUISHER | | | | | | |
| 1 | ABC EXTINGUISHER | | | | | | |
| 1 | K TOOL | | | | | | |
| 1 | TOOL BOX | | | | | | |

COMPARTMENT R-1

LEFT SIDE

| | | | | | | | |
|---|------------|--|--|--|--|--|--|
| 1 | PUSH BROOM | | | | | | |
| 1 | PRY BAR | | | | | | |
| 1 | VAK TOOL | | | | | | |

R TOOL BOARD A

| | | | | | | | |
|---|-----------------|--|--|--|--|--|--|
| 1 | SET OF IRONS | | | | | | |
| 1 | HALLIGAN BAR | | | | | | |
| 1 | LOWERY TOOL | | | | | | |
| 1 | LOCK BREAKER | | | | | | |
| 1 | HOOK TOOL | | | | | | |
| 1 | 3# HAMMER | | | | | | |
| 1 | PICK HEADED AXE | | | | | | |
| 1 | CRASH AXE | | | | | | |

R TOOL BOARD B

| | | | | | | | |
|---|------------------|--|--|--|--|--|--|
| 1 | 8# SLEDGE HAMMER | | | | | | |
| 1 | FLAT SHOVEL | | | | | | |
| 1 | ROUND SHOVEL | | | | | | |
| 1 | BOLT CUTTER | | | | | | |
| 1 | PIERCING NOZZLE | | | | | | |

R-1-A

| | | | | | | | |
|---|----------------|--|--|--|--|--|--|
| 2 | SALVAGE COVERS | | | | | | |
|---|----------------|--|--|--|--|--|--|

R-1-B

| | | | | | | | |
|---|--------------|--|--|--|--|--|--|
| 4 | ORANGE CONES | | | | | | |
|---|--------------|--|--|--|--|--|--|

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| | | | | | | | |
|------------------------|----------|----------|----------|-----------|----------|----------|----------|
| Inspected by Initials: | M | T | W | TH | F | S | S |
| | | | | | | | |

R ALS COMPARTMENT

| | | | | | | | | |
|---|-------------------------------|--|--|--|--|--|--|--|
| 1 | REHAB KIT | | | | | | | |
| 1 | BAG OF C COLLARS W/ HEAD BEDS | | | | | | | |
| 1 | LARGE SHARPS CONTAINER | | | | | | | |
| 1 | ALS BOX | | | | | | | |
| 1 | PHILIPS MONITOR | | | | | | | |

L ROOFTOP

| | | | | | | | | |
|---|---------------------------|--|--|--|--|--|--|--|
| 2 | 5 GAL. CLASS 'A' FOAM | | | | | | | |
| 3 | 5 GAL AFFF FOAM | | | | | | | |
| 1 | PRO PACK | | | | | | | |
| 1 | PRO PACK HOSE W/ ADAPTER | | | | | | | |
| 2 | 5 GAL BARRICADE FOAM | | | | | | | |
| 1 | BARRICADE APPLICATION KIT | | | | | | | |

R ROOFTOP

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|---|--------------------------|--|--|--|--|--|--|--|
| 4 | REHAB CHAIRS | | | | | | | |
| 1 | DECON KIT | | | | | | | |
| 1 | PLAY PIPE | | | | | | | |
| 1 | ROLL OF PLASTIC SHEETING | | | | | | | |
| 8 | WOODEN STAKES | | | | | | | |
| 1 | FOG PIPE | | | | | | | |